



34160 - Bringing worshippers closer together so as to join them in the row

the question

When I go to the mosque to pray and the imam has already started the prayer, I find some gaps between the worshippers in the row in front of the row that I want to pray in. Is it permissible to bring them closer together and stand in between them in the row so as to close the gap?.

Detailed answer

Praise be to Allah.

The Prophet (peace and blessings of Allaah be upon him) commanded us to make the rows straight and to close the gaps in them, and to complete the first row, then subsequent rows. That is mentioned in well-known ahaadeeth, such as that narrated by al-Bukhaari (690) and Muslim (433) from Anas, that the Prophet (peace and blessings of Allaah be upon him) said: "Make your rows straight, for straightening the rows is part of the perfection of prayer." According to the version narrated by al-Bukhaari: "... is part of the establishing of prayer."

Ahmad (12374), Abu Dawood (671) and al-Nasaa'i (818) narrated from Anas that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "Complete the first row, then the next one, and if there is to be any incomplete row let it be the last row." Classed as saheeh by al-Albaani in Saheeh Abi Dawood.

Ahmad (5724) and Abu Dawood (666) narrated from 'Abd-Allaah ibn 'Umar that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "Straighten the rows, for you form rows like the angels, and keep your shoulders in line with one another, and fill the gaps, and do not leave any room for the Shaytaan. Whoever joins a row to complete it, Allaah will take care of him and whoever interrupts a row, Allaah will cut him off." This hadeeth was classed as saheeh by al-Albaani in Saheeh Abi Dawood.

Based on this, then your bringing worshippers closer to one another and filling the gap in the row



is an act that is prescribed in sharee'ah, so long as that does not lead to crowding the worshippers and annoying them.

And Allaah knows best.