



109283 - It is not permissible to delay stoning Jamarat al-'Aqabah until the days of al-tashreeq with no excuse

the question

Is it permissible or not for a pilgrim to delay the first stoning of Jamarat al-'Aqabah until the second or third of the days of al-Tashreeq with no excuse? What is the ruling on the one who does that?.

Detailed answer

Praise be to Allah.

It is not permissible for the pilgrim to delay stoning Jamarat al-'Aqabah until the second or third of the days of al-Tashreeq with no excuse, because the Prophet (peace and blessings of Allah be upon him) stoned it on the day of Eid, and the Sahaabah followed him in that, and they did not delay it until the days of al-Tashreeq with no excuse. The Prophet (peace and blessings of Allah be upon him) said: "Learn from me your rituals of Hajj. The one who delays it until the days of al-Tashreeq with no excuse has gone against the Sunnah, and will be deprived of some of the reward for his Hajj, and he has to ask Allah for forgiveness for what he has done, and strive to do the rituals in the prescribed manner in the future.

And Allah is the Source of strength. May Allah send blessings and peace upon our Prophet Muhammad and his family and companions. End quote.

Shaykh 'Abd al-'Azeez ibn 'Abd-Allah ibn Baz, Shaykh 'Abd al-Razzaaq 'Afeefi, Shaykh 'Abd-Allah ibn Ghadyaan, Shaykh 'Abd-Allah ibn Qa'ood.